



**AMTA NH Chapter Board of Directors & Delegate  
Candidate Application & Supporting Information**

Please complete on or before **February 28, 2019**

**Please print or type the following and send to the Online Elections Coordinator:**

- Application information (This page)
  - Biography (Max 150 words, see below for suggestions)
  - Picture (taken within the past year)
- [Sign the Chapter Volunteer Code of Conduct](#) (Electronically on National website)

**Please Check One:**

- [2-year term: Financial Administrator \(2019-2021\)](#)
- [2-year term: Board Member \(2019-2021\)](#)
- [2-year term: Delegate \(2019-2021\)](#) Requires attendance at AMTA National Convention Assembly of Delegates (reimbursed by chapter)
- [1-year term: Secretary \(2019-2020\)](#)  
AMTA National Convention- Indianapolis, IN October 2019

**Name:** \_\_\_\_\_

**AMTA Member ID:** \_\_\_\_\_ **NH Lic#:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Main Phone:** \_\_\_\_\_ **Other Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please check each YES box:**

- YES I am a Professional and/or Graduate member in good standing.
- YES I have a computer & telephone access for chapter business.
- YES I am able to commit for the entire term of office selected.
- YES I am willing and able to commit the time required for this position.
- YES I can travel for volunteer activities.

My signature below indicates that if I am elected for this office, I am able and agree to serve for the prescribed term of office, that the information provided is accurate, and that permission is granted for the verification of that information.

Print Name: \_\_\_\_\_ Sign Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Biography (Max 150 words):** In your own words, please share why you would like to run.

Suggested topics but not limited to:

- What is your vision, reason and/or objectives for becoming an AMTA NH Chapter Team Member?
- What do you see yourself contributing to this position?
- What are your strengths/qualifications, talents, skills and/or abilities for this position? (Include any past work experience)
- What are your Community and Professional Experiences? (Include education, any volunteering or contributions)

**Please contact Julie with any questions & Submit this page along with biography & picture to:**

Online Elections Coordinator, Julie Smith: 603-929-0016 (call leave message) [juliesmithlmt@gmail.com](mailto:juliesmithlmt@gmail.com)

Or mail to:

Julie Smith, AMTA NH Online Elections  
Coordinator 760 Lafayette Rd, Hampton, NH 03842

**Deadline February 28, 2019**