



**AMTA NH Chapter Board of Directors & Delegate
Candidate Application & Supporting Information**

Please complete on or before **February 28, 2018**

Please print or type the following and send to the Online Elections Coordinator:

- Application information (This page)
- Biography (Max 150 words, see below for suggestions)
- Picture (taken within the past year)
- [Sign the Chapter Volunteer Code of Conduct](#) (Electronically on National website)

Please Check One:

- [2-year term: President \(2018-2020\)](#)
- [2-year term: Board Member \(2018-2020\)](#)
- [2-year term: Secretary \(2018-2020\)](#)
- [2-year term: Delegate \(2018-2020\)](#)

AMTA National Convention- Washington DC Aug 2018 & Indianapolis, IN Sept 2019

Name: _____

AMTA Member ID: _____ **NH Lic#:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Main Phone: _____ **Other Phone:** _____

Email: _____

Please check each YES box:

- YES I am a Professional and/or Graduate member in good standing.
- YES I have a computer & telephone access for chapter business.
- YES I am able to commit for the entire term of office selected.
- YES I am willing and able to commit the time required for this position.
- YES I can travel for volunteer activities.

My signature below indicates that if I am elected for this office, I am able and agree to serve for the prescribed term of office, that the information provided is accurate, and that permission is granted for the verification of that information.

Print Name: _____ **Sign Name:** _____ **Date:** _____

Biography (Max 150 words): In your own words, please share why you would like to run.

Suggested topics but not limited to:

- What is your vision, reason and/or objectives for becoming an AMTA NH Chapter Team Member?
- What do you see yourself contributing to this position?
- What are your strengths/qualifications, talents, skills and/or abilities for this position? (Include any past work experience)
- What are your Community and Professional Experiences? (Include education, any volunteering or contributions)

Please contact Julie with any questions & Submit this page along with biography & picture to:

Online Elections Coordinator, Julie Smith: 603-929-0016 (call leave message) juliesmithlmt@gmail.com

Or mail to:

Julie Smith, AMTA NH Online Elections Coordinator
760 Lafayette Rd, Hampton, NH 03842

Deadline February 28, 2018